



County of Los Angeles Public Library ■ www.colapublib.org  
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Margaret Donnellan Todd  
County Librarian  
March 20, 2012

# ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

28 March 20, 2012

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

Dear Supervisors:

## **ACCEPT "EUREKA! LEADERSHIP GRANT" AWARD FOR LEADERSHIP TRAINING (ALL SUPERVISORIAL DISTRICTS) (3 VOTES)**

### **SUBJECT**

The County of Los Angeles Public Library (Public Library) is recommending that the Board of Supervisors accept the "Eureka! Leadership Grant" award from the California State Library in the total amount of \$15,000.

### **IT IS RECOMMENDED THAT YOUR BOARD:**

1. Accept the "Eureka! Leadership Grant" award in the total amount of \$15,000 from the California State Library, funded by Federal Library Services and Technology Act funds, for leadership training.
2. Authorize and delegate authority to the County Librarian to execute any documents and agreements related to the acceptance and use of the grant funds; to expend the grant funds as necessary for the completion of the grant projects; and to meet the conditions of the grant award.

### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Approval of the recommended actions will allow the Public Library to implement three projects funded by the "Eureka! Leadership Grant" from the California State Library. These projects are designed to develop leadership skills in mid-level management through the active learning method. As part of this active learning, each manager is responsible for developing a project. Three Public Library community library managers (CLMs) were selected to participate in this California State

Library-funded leadership training. The projects will focus on increasing the public's awareness of good sustainable environmental practices; the prevention and awareness of bullying and cyber-bullying among teens; and, the creation of a community website to provide residents with online access to resources for better, healthier living.

**Implementation of Strategic Plan Goals**

Approval of the recommended action is consistent with the County's Strategic Plan Goals in the areas of Operational Effectiveness (1) and Community and Municipal Services (3).

**FISCAL IMPACT/FINANCING**

The total grant award of \$15,000 is funded by Federal Library Services and Technology Act funds. The grant award for each project is \$5,000.

The grant funds will be used to purchase the necessary supplies to implement the projects. The Public Library's existing Fiscal Year 2011-12 Operating Budget has the appropriation to cover expenditures for this grant. Acceptance of this one-time grant does not commit the County to provide ongoing services.

**FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

County policy requires that grants be submitted to the Board of Supervisors for acceptance. A Grant Management statement is not required for this grant because the grant amount is under \$100,000.

**ENVIRONMENTAL DOCUMENTATION**

The recommended actions are not subject to the California Environmental Quality Act (CEQA) because they do not constitute a project according to Section 15378 of CEQA.

**IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This grant award will enable the Public Library to enhance its services and programs.

The Honorable Board of Supervisors

3/20/2012

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Respectfully submitted,

A handwritten signature in black ink that reads "Margaret Donnellan Todd". The signature is written in a cursive style with a large initial 'M'.

MARGARET DONNELLAN TODD

County Librarian

MDT:YDR:bf

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors  
Auditor-Controller